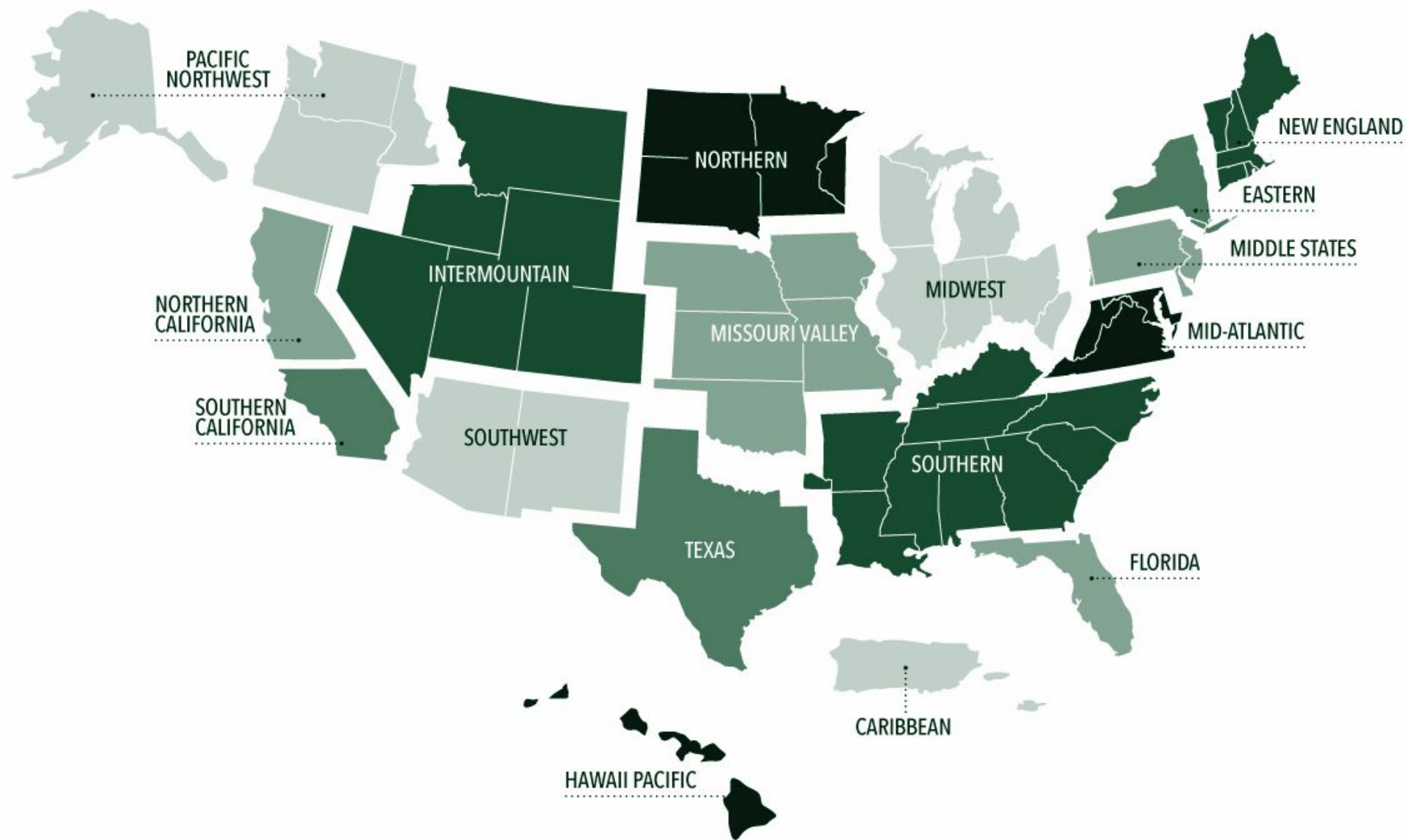


2026 USTA / Parks & Recreation State Associations Directory

Parks and Recreation Resources: *Last updated December 2025*





USTA Section Map



Helpful Links

- [Local Section Staff](#)
- [NRPA State Affiliates](#)

Section Websites

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Shortcut to Contacts

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USTA Caribbean

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & COO**
 - Rosa M. Martinez
 - martinez@cta.usta.com
 - 787.726.8782 x 228
 - PO Box 190740,
San Juan, PR 00919-0740

Park Agency Contacts & Events

- **[The Department of Sports, Parks and Recreation VI](#)** (St. Thomas/St. John)
 - Calvert White, Commissioner
 - calvert.white@hpr.vi.gov
 - 340-774-0255
 - Vincent Roberts, Assistant
Commissioner (St.Thomas/St. John)
 - vincent.roberts@hpr.vi.gov
 - 340-774-0255 ext. 2002
 - Renee Hansen, Assistant
Commissioner (St. Croix)
 - renee.hansen@hpr.vi.gov
 - 340-773-0160 Ext. 2123
- **[Departamento de Recreación y Deportes](#)**
 - PO Box 9023207
San Juan, PR 00902-3207
 - info@drd.pr.gov
 - Hector Vazquez Muniz
 - hvmuniz@drd.pr.gov
 - 787-721-2800 Ext. 4100
 - Miguel A. Laureano
Correa, Sub-Secretary
 - mllaurean@drd.pr.gov
 - 787-721-2800 Ext. 4117

USTA Eastern

Parks and Recreation Resources



USTA Section Contacts

- **Executive Director & CEO**
 - Amber Marino
 - marino@eastern.usta.com
 - 914-351-8810-4519
- **Director, Schools & Community Tennis**
 - Jocelyn Cruz-Alfalla
 - jalfalla@eastern.usta.com
 - 914-697-2318
- **Sr. Manager, Community Tennis Coordinators**
 - Joe Steger
 - steger@eastern.usta.com
 - 914-282-4153
- **Manager, Advocacy & Programs**
 - Kelsey Altavilla
 - altavilla@eastern.usta.com
 - 914-306-4519
- **Manager, Schools and Community Tennis Coordinator, Long Island**
 - Neil Thakur
 - thakur@eastern.usta.com
 - 914-589-4500
- **Community Tennis Coordinator, New Jersey Region**
 - Andres Sanchez
 - sanchez@eastern.usta.com
 - 914-907-7745
- **Community Tennis Coordinator, Metro Region**
 - Austin Doyle
 - doyle@eastern.usta.com
 - 914-907-6542
- **Community Tennis Coordinator, Southern Region**
 - Eric Cruz
 - cruz@eastern.usta.com
 - 914-787-9351

Park Agency Contacts & Events

- **New York State Recreation & Park Society**
 - Courtney Carroll, Executive Director
 - ed@nysrps.org
 - 90 Glasco Turnpike,
 - PO Box 729
 - Glasco, NY 12432
- **Additional information**
 - Nick Berlin, President
- **Annual Conference & Expo**
 - November 11-14, 2026
 - White Plains, NY
- **New Jersey Recreation and Park Association**
 - Kathleen Avitt, Executive Director
 - Kavitt@njrpa.org
 - 609-356-0480 ext. 10
 - 1 Wheeler Way,
 - Princeton, New Jersey 08540
- **Additional information**
 - Ann Pilato, Member Services Manager
 - apilato@njrpa.org
 - 609-356-0480 ext. 15
 - Katie Frey, President, Executive Board of Trustees
- **Annual Conference & Expo**
 - February 22-25, 2026
 - Harrah's Waterfront Conference Center
 - Harrah's Resort Atlantic City

USTA Florida

Parks and Recreation Resources



USTA Section Contacts

- **Executive Director**
 - Laura Bowen
 - bowen@ustaflorida.com
 - 407-917-9156
 - 12005 Performance Dr.
Orlando, FL 32832
- **Director of Community Tennis**
 - Danielle Gooding
 - gooding@ustaflorida.com
 - 407-459-1261
- **Tennis Service Rep - North Central**
 - George English
 - English@ustaflorida.com
 - 407-502-3483
 - Counties: Alachua, Columbia, Leon, Marion, Wakulla, Escambia, Okaloosa, Walton, Bay-Panhandle
- **Tennis Service Rep - North East**
 - Molly Zimmer
 - zimmer@ustaflorida.com
 - 407-674-1487
 - Counties: Duval, St. Johns, Flagler, Volusia, Brevard

- **Tennis Service Rep - Miami**
 - Cathy Nordlund
 - nordlund@ustaflorida.com
 - 407-955-4890
 - Counties: Miami-Dade, Monroe
- **Tennis Service Rep - South Florida**
 - Marcy Cohen
 - cohen@ustaflorida.com
 - 407-917-9827
 - Counties: Broward, Indian River, Martin, North Palm Beach, South Palm Beach, St. Lucie
- **Tennis Service Rep - West**
 - Bill Hannigan
 - hannigan@ustaflorida.com
 - 407-640-1407
 - Charlotte, Collier, Hillsborough, Lee, Manatee, Pinellas, Sarasota
- **Tennis Service Rep - Central Florida**
 - Deborah Ballerino
 - ballerino@ustaflorida.com
 - 850-591-3320
 - Orange, Osceola, Seminole, Lake, Polk

Park Agency Contacts & Events

- **[Florida Recreation & Park Association](#)**
 - Eleanor Warmack, Exec. Director
 - Eleanor@frpa.org
 - 850-878-3221
- **[Annual conference](#)**
 - August 31- Sept 03, 2026
 - Rosen Shingle Creek, Orlando, FL
 - <https://members.frpa.org/events/2026-exhibit-hall->

USTA Hawaii Pacific

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & COO**

- Ron Romano
- romano@hawaii.usta.com
- 808-585-9526
- 1888 Kalakaua Ave, C-309,
Honolulu, HI 96815

- **TSR and Director of Community Tennis**

- Madeleine Dreith
- dreith@hawaii.usta.com
- 808-585-9528

Park Agency Contacts & Events

- **[Hawaii Recreation & Parks Society](#)**

- Brandy Rea, President
- brandyrea@gmail.com
- PO Box 283208, Honolulu, HI 96828
- P: 808.548.1108

- **[Annual General Meeting](#)**

- 2026- TBA

USTA Intermountain

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & COO**

- Rob Scott
- rscott@ita.usta.com
- 303-695-4117 x222

- **Administrative Coordinator**

- Kim Brummond
- kbrummond@ita.usta.com
- 303-695-4117 x 221

- **USTA Colorado District Association**

- Fritz Garger, Exec. Director
- fritz@coloradotennis.com
- 303- 695-4116 x204

- **USTA Idaho District Association**

- Kyle Jewett, Exec. Director
- kjewett@idtennis.com
- 208-322-5150 x203

- **USTA Montana District Association**

- Joanne Sposito, Exec. Director
- joanne.sposito@ustamontana.com
- 406-579- 6957

- **USTA Nevada District**

- Ryan Wolfington, Exec. Director
- director@ustanevada.com
- 702-792-8384

- **USTA Utah District**

- Laurie Lambert, Exec. Director
- llambert@utahtennis.com
- 801-944-8782

- **USTA Wyoming District**

- Peg Connor, Exec. Director
- peg@usta.wyoming.com
- 307-742-0892

Park Agency Contacts & Events

- **Colorado Parks & Recreation Association**
 - Rachel Hungerbuhler
 - rachelH@cpra-web.org
 - P.O. Box 1037,
Wheat Ridge, CO 80034
 - P: 720-588-0943
- **Montana Trails Recreation Park Association**
 - Maria Butts, President
 - contact@mtrpa.info
 - PO Box 158, Whitefish, MT 59937
 - 406-657-8369
- **Utah Recreation & Park Association**
 - LeeAnn Powell, Exec. Director
 - lpowell@urpa.org
 - 192 E Draper Parkway #357, Draper, Utah. 84020
 - P: 801-782-5512
- **Annual Conference**
 - October 21 - 23, 2026
 - Vail, CO
- **Annual Conference**
 - March 30 - April 2, 2026
 - Missoula, Montana
- **Annual Conference**
 - March 9-11, 2026
 - St. George, UT
- **Idaho Recreation & Parks Association**
 - Bryan Myers, President
 - bmyers@postfalls.gov
 - 136 W. McMillan Road #102
 - Boise, ID 83669
 - 208-457-3359
- **Nevada Park & Recreation Society**
 - Shannon Harris, President
 - director@cvswim.com
 - PO Box 97264,
Las Vegas, NV 89193
 - 775-392-4062
- **Wyoming Recreation & Park Association**
 - Amber Anderson, President
 - aanderson@pinedaleaquatic.com
 - wyorpa00@gmail.com
 - PO Box 502,
Pine Bluffs, WY 82082
 - P: 307-245-9375
- **Annual Conference**
 - April 20 -23, 2026
 - Nampa, ID
- **Annual Conference**
 - April 20 - 22, 2026
 - Lake Tahoe, NV
- **Annual Conference**
 - TBA
 - Casper, WY

USTA Mid-Atlantic

Parks and Recreation Resources



USTA Section Contacts

- **Senior Director, Programs & Services**
 - Shell Wood
 - wood@mas.usta.com
 - 703-556-6120 x7018

Park Agency Contacts & Events

- **Maryland Recreation & Parks Association**
 - Stephen Allen, Exec. Director
 - stephen@mdrpa.org
 - 4101 Crain Highway, Ste 201
Bowie, MD 20716
 - P: 301-352-7203
F: 301-323-7464
 - www.mdrpa.org
- **Annual Conference**
 - April 21-23, 2026
 - Hyatt Regency Chesapeake Bay,
Golf Resort, Spa & Marina
100 Hernon Blvd US-50
Cambridge, Maryland 21613
- **Virginia Recreation & Park Society**
 - Bailey Kasten, Executive Director
 - bailey@vrps.com
 - 6372 Mechanicsville Turnpike, #
109 Mechanicsville, VA 23111
 - P: 804-730-9447
F: 804-730-9455
 - www.vrps.com
- **Annual Conference**
 - March 26-27, 2026
 - Staunton, VA
- **West Virginia Recreation & Parks Association**
 - Craig White, President
 - cwhite@grandvuepark.com
 - 250 Trail Drive
Moundsville, WV 26041
 - P: 304-845-9810
 - www.wvrpa.com
- **Annual Conference**
 - October 7 - 9, 2025
 - Lakeview Resort, Morgantown, WV

USTA Middle States

Parks and Recreation Resources



USTA Section Contacts

- **Senior Director of Community Development**
 - Renee Lentz
 - lentz@ms.usta.com
 - 610-554-1529
- **Tennis Advocacy and Parks Coordinator**
 - Debbie Loggia
 - Debra.Loggia@ms.usta.com
 - 215-901-6371
- **Community Tennis Manager - New Jersey District**
 - Lori Schwartz
 - schwartz@ms.usta.com
 - 609-654-6151
- **Community Tennis Coordinator - Delaware District**
 - Lisa Murray
 - murray@ms.usta.com
 - 302-897-8729
- **Community Tennis Coordinator - Philadelphia**
 - Hannah Masenheimer
 - masenheimer@ms.usta.com
 - 267-331-0585
- **Community Tennis Manager - Allegheny Mt. District**
 - Kelle Cunningham
 - cunningham@ms.usta.com
 - 724-554-4471
- **Community Tennis Manager - Central PA District**
 - Cathy Shaak
 - shaak@ms.usta.com
 - 717-383-0537
- **Community Tennis Manager - Eastern PA District**
 - Angela Jones
 - ajones@ms.usta.com
 - 908-875-3137

Park Agency Contacts & Events

- **New Jersey Recreation & Park Association**
 - Kathleen Avitt, Exec. Director
 - kavitt@njrpa.org
 - 1 Wheeler Way,
Princeton, NJ 08540
 - P: 609-356-0480
- **Annual Conference and Exhibition**
 - February 20-25, 2026
 - Harrah's Waterfront Conference Center
- **Pennsylvania Recreation & Park Society**
 - Nikki Tourscher, Interim Executive Director
 - tour@prps.org
 - 2131 Sandy Drive,
State College, PA 16803-2283
 - P: 814-234-4272
F: 814-234-5276
 - PRPS.ORG
- **Annual Conference and Expo**
 - March 24-27, 2026
 - Spooky Nook Sports, Nanheim, PA
- **Delaware Recreation & Park Society**
 - Michael Hltch, President
 - michael.hitch@delaware.gov
 - 5025 Killens Pond Rd
 - Felton, DE 19943-1916
 - 302-448-9549
- **Annual Conference**
 - February 26-27, 2026
 - Atlantic Sands Hotel & Conference Center

USTA Midwest

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & CEO**
 - Chad Docktor
 - chad@midwest.usta.com
 - 317-669-0445
- **Director of Comm Tennis & TSR Director**
 - Greg Boyd
 - greg@midwest.usta.com
 - 317-669-0448
- **Central Indiana Managing Dir. of Tennis**
 - Jason Suscha
 - jason.suscha@midwest.usta.com
 - 317-630-5101
- **Chicago TSR**
 - Mary Beth Bowman
 - marybeth@midwest.usta.com
 - 317-965-6001
- **Mid-South Illinois Community Development Enhancement Coord.**
 - Sontha Thongsithavong
 - sonthana@midsouthillinoistennis.com
 - 217-381-5406
- **Illinois TSR**
 - Bret Schrama
 - bret@midwest.usta.com
 - 317-333-3559
- **Northern Illinois TSR**
 - Gina Jasovic
 - gina@midwest.usta.com
 - 847-708-2926
- **Northeastern/Southeastern Michigan TSR**
 - Susan Courtright
 - susan@midwest.usta.com
 - 317-333-3558
- **Western Michigan TSR**
 - Sydney Whitfield
 - sydney@midwest.usta.com
 - 317-440-6691
- **Northern Michigan TSR**
 - TBD
- **Ohio Valley TSR**
 - Jim Amick
 - jim@midwest.usta.com
 - 317-333-3560
- **Northeastern Ohio TSR**
 - Michael Rose
 - michael.rose@midwest.usta.com
 - 440-361-1820
- **Northwestern Ohio TSR**
 - Amy Beaverson
 - amy@midwest.usta.com
 - 317-941-3509
- **Northern Indiana TSR**
 - TBD
- **Wisconsin TSR**
 - Eric Seifert
 - erik@midwest.usta.com
 - 317-333-3556
- **Cincinnati Area**
 - TBD

Park Agency Contacts & Events

- **Indiana Parks & Recreation Association**

- Lisa Nye Ford, Exec. Director
- lnye@inpra.org
- 107 Logan Street
Noblesville, IN 46060
- P: 317-219-5272

- **Annual Conference & Expo**

- November 11-13, 2025
- Muncie, IN

- **Michigan Recreation & Park Association**

- Nichole Fisher, Exec. Director
- nfisher@mparks.org
- P.O. Box 27609
Lansing MI 48909
- P: 517-485-9888
- F: 517-485-7932

- **Annual Parks Conference & Trade Show**

- March 3-6, 2026
- Lansing Center,
- Lansing, MI

- **Illinois Association of Park Districts**

- Peter M. Murphy, J.D., CAE,
President/CEO
- pmurphy@ilparks.org
- 211 E. Monroe
Springfield, Illinois 62701
- P: 217-523-4554
- F: 217-523-4273

- **Illinois Park & Recreation Association**

- Suzi Wirtz, Edu. Director
- suzi@ilipra.org
- 536 East Ave.
La Grange, IL 60525
- 708-588-2285

- **Annual Conference**

- January 29-31, 2026
- Hyatt Regency
- Chicago, IL

- **Ohio Parks & Recreation Association**

- James Woodward, Exec. Director
- woody@opraonline.org
- 1069-A West Main St
Westerville, OH 43081
- P: 614-895-2222

- **Annual Conference & Trade Show**

- February 1-4, 2026
- Kalahari Convention Center
- Sandusky, OH

- **Wisconsin Park & Recreation Association**

- Jennifer Rzepka, Exec. Director
- jennifer@wpraweb.org
- 6737 W. Washington St, Ste 4210
Milwaukee, WI 53214
- P: 414-423-1210
- F: 414-423-1296

- **Annual Conference & Trade Show**

- February 3-6, 2026
- Kalahari Resort & Convention Ctr
- Wisconsin Dells, WI

USTA Missouri Valley

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director**
 - Mary Buschmann
 - mbuschmann@movalley.usta.com
 - 913-322-4824
- **Regional Community Play Manager**
 - Kara Heim
 - heim@movalley.usta.com
 - 913-967-9452
- **Senior Manager, Tennis Venue Services & Parks**
 - John Terpkosh
 - jterpkosh@movalley.usta.com
 - 913-967-9926
- **Regional Community Play Manager**
 - Alwyn Mushonga
 - mushonga@movalley.usta.com
 - 913-967-9833

Park Agency Contacts & Events

- **Kansas Recreation & Park Association**
 - Erika Devore, Exec. Director
 - erika@krpa.org
 - 645 Vermont Street,
Lawrence, KS 66404
 - P: 785-235-6533
 - F: 785-235-6655
- **Annual Conference & Trade Show**
 - January 27-29, 2026
 - Topeka, KS
- **Nebraska Recreation & Parks Association**
 - Mark Caughey, Membership
Committee Chair
 - mark.caughey@ci.omaha.ne.us
 - 1819 Farnam St, Ste 701,
Omaha, NE 68183
 - P: 402-289-0050
- **Annual Conference**
 - September 15-17, 2026
 - Norfolk, NE
- **Oklahoma Recreation & Park Society**
 - Dr. Jerel Cowan, Exec. Director
 - ed@orps.us
 - P.O. Box 631, Edmond, OK 73083
 - P: 405-780-2345
- **Annual Conference**
 - November 12 - 13, 2025
 - Tulsa, OK
- **Missouri Parks & Recreation Association**
 - Gary Gates, Exec. Director
 - gary@mopark.org
 - 2018 William St,
Jefferson City, MO 65109
 - P: 573-636-3828
- **Annual Conference & Expo**
 - February 24-27, 2026
 - Columbia, MO
- **Iowa Parks & Recreation Association**
 - Kelly Johnson Rose, Exec. Director
 - kelly@iapra.org
 - 1534 Penrose Street,
Grinnell, IA 50112
 - P: 641-236-3917
 - F: 641-236-6779
- **Annual Conference**
 - March 22-26, 2026
 - Sioux City, IA

USTA New England

Parks and Recreation Resources



USTA Section Contacts

- **Executive Director & Chief Executive Officer**
 - Lindsey Keeler
 - keeler@newengland.usta.com
- **Director of Recreation & Facilities**
 - Sarah Wishart
 - wishart@newengland.usta.com
 - 508-936-8292
- **Tennis In the Parks Manager - Western Mass & Rhode Island**
 - Woody Freeman
 - freeman@newengland.usta.com
 - 508-219-7248
- **Tennis In the Parks Manager - Eastern Mass**
 - Kristen Liteplo
 - liteplo@newengland.usta.com
 - 508-439-2106
- **Tennis In the Parks Manager - New Hampshire & Maine**
 - Eric Driscoll
 - driscoll@newengland.usta.com
 - 207-232-6925
- **Recreation Coordinator for Connecticut**
 - Traci Kissane
 - kissane@newengland.usta.com
- **Recreation Coordinator - Vermont**
 - Jennifer Weiss
 - weiss@newengland.usta.com
 - 508-271-1512

Park Agency Contacts & Events

- **Connecticut Recreation & Park Association**
 - Valerie Stolfi-Collins, Exec. Director
 - val@crpa.com
 - 860-721-0384
- **Annual Conference**
 - November 23-24, 2026
 - Mohegan Sun Hotel, Uncasville, CT
- **Massachusetts Recreation & Park Association**
 - Katie DuPont, Exec. Director
 - kdupont@massrpa.org
 - 351-345-1278
- **Annual Conference**
 - March 24 - 26, 2026
 - Springfield, Massachusetts
- **Maine Recreation & Park Association**
 - Robin Cogger, Exec. Director
 - executivedirector@merpa.org
 - 207-275-7061
- **Annual Conference**
 - March 15 - 17, 2026
 - Rockport, Maine
- **New Hampshire Recreation & Park Association**
 - Kerry Horne, Exec. Director
 - executivedirector@nhrrpa.com
 - 603-340-5583
- **Annual Conference**
 - January 13 -15, 2026
 - Attitash, NH
- **Rhode Island Recreation & Park Association**
 - Ray DeFalco, Exec. Director
 - rdefalco@charlestownri.org
 - 401-423-7266
- **Annual Conference**
 - March 27, 2026
 - North Kingstown, RH
- **Vermont Recreation & Park Association**
 - Jessica Brodie, Exec. Director
 - Jessica@vrpa.org
 - 774-254-0071
- **Annual Conference**
 - Oct 8- 9, 2025
 - Killington, VT
- **Northern New England Recreation & Parks Conference**
 - cdean@lexingtonma.gov
 - 781-698-4802
- **Annual Conference**
 - January 13-15, 2026
 - Attitash, NH

USTA Northern

Parks and Recreation Resources



USTA Section Contacts

- **Director, Recreational Programs**
 - Zeny McCoy
 - zeny@northern.usta.com
 - 952-358-3291
 - 2685 Vikings Circle, Suite 100
 - Eagan, MN 55121

Park Agency Contacts & Events

- **Minnesota Recreation & Park Association**
 - Michelle Snider, Exec. Director
 - snider@mnrpa.org
 - 200 Charles St. NE, Fridley, MN 55432
 - P: 763-571-1305
 - F: 612-825-1829
- **Annual Conference**
 - October 20 - 23, 2026
 - Duluth, MN
- **North Dakota Recreation & Park Association**
 - Shannon Schutt
 - sschutt@clearwatercommunications.net
 - P.O. Box 1091, 1605 E Capitol Ave. Bismarck, ND 58501
 - P: 701-355-4458
 - F: 701-223-4645
- **Annual Conference**
 - September 15 - 17, 2026
 - Dickinson, ND
- **South Dakota Park & Recreation Association**
 - Brett Kollars
 - brett.kollars@siouxfalls.gov
- **Annual Conference**
 - Oct 6-9, 2025
 - Spearfish. SD
- **Wisconsin Park & Recreation Association**
 - Jennifer Rzepka, Exec. Director
 - jennifer@wprawb.org
 - 6737 W Washington Street, Ste 4210 Milwaukee, WI 53214
 - P: 414-423-1210
 - F: 414-423-1296
- **Annual Conference**
 - February 3-6, 2026
 - Wisconsin Dells, WI

USTA Northern California

Parks and Recreation Resources



USTA Section Contacts

- **Executive Director**
 - Summer Verhoeven
 - sverhoeven@norcal.usta.com
 - 510-748-7346
- **Advocacy Manager
Parks & Rec and CTA**
 - Cherryl Silva
 - silva@norcal.usta.com
 - 510-948-8794
- **Community Programs Representative
Adaptive & Wheelchair Tennis**
 - Christy Perez
 - cperez@norcal.usta.com
 - 510-263-9815

Park Agency Contacts & Events

- **California Association of Recreation & Park Districts**
 - Matthew Duarte
 - mduarte@capri-jpa.org
 - 1075 Creekside Ridge Dr.
Suite 240
Roseville, CA 95678
 - P: 916-722-5550
- **California Park & Recreation Society**
 - Stephanie Stephens, Exec. Director
 - stephanie@cprs.org
 - 7971 Freeport Blvd.
Sacramento, CA 95832
 - P: 916-665-2777
 - F: 916-665-9149
- **Annual Conference**
 - March 10-13, 2026
 - Long Beach, CA

USTA Pacific Northwest

Parks and Recreation Resources



USTA Section Contacts

- **Chief Executive Officer & Executive Director**
 - Matthew Warren
 - mwarren@pnw.usta.com
 - 503-520-1877 x3336
- **Chief Operating Officer**
 - China Kirk
 - ckirk@pnw.usta.com
 - 503-520-1877 x3335
- **General Manager of Infrastructure**
 - Patrick Dreves
 - pdreves@pnw.usta.com
 - (503) 919-0832

Park Agency Contacts & Events

- [Oregon Recreation & Park Association](#)
 - Amanda Parsons, Exec. Director
 - director@orpa.org
 - P.O. Box 202,
Lake Oswego, OR 97034
 - P: 503-534-5673
- [ORPA Annual Conference](#)
 - October 7-9, 2025
 - Eugene, Oregon

- [Washington Recreation & Park Association](#)
 - Tiffany Hanzo Martin, Exec. Director
 - wrpa@wrpatoday.org
 - 2150 N. 107th St. Suite 205,
Seattle, WA 98133
 - P: 206-361-8869
 - F: 206-367-8777
- [Annual Conference & Tradeshow](#)
 - April 21-24, 2026
 - Tacoma, WA
- [Alaska Recreation & Park Association](#)
 - Joel Todd, President
 - jtodd@soldotna.org
 - P: 907-714-1211
- [Annual Conference](#)
 - September 15-17, 2026
 - Kenai, Alaska

- [Idaho Recreation and Parks Association](#)
 - Bryan Myers, President
 - bmyers@postfalls.gov
 - 13601 W. McMillan Road, #102
 - Boise, Idaho 83713
 - P: 208-457-3359
- [Annual Conference](#)
 - April 20-23, 2026
 - Twin Falls, Idaho

USTA Southern

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & COO**

- Matt Olson
- mattolson@sta.usta.com
- 770-368-8200 x123

- **Hispanic Outreach & Trainings Manager**

- Allen Jensen
- jensen@sta.usta.com

- **Parks and Schools Manager**

- Isaac Pearlstone
- pearlstone@sta.usta.com
- 770-368-8200

- **Director of Industry Relations & Engagement**

- Bill Dopp
- dopp@sta.usta.com
- 678-232-0452

- **Coach Development & Trainings Manager**

- Francie Barragan
- barragan@sta.usta.com
- 910-322-5032

USTA Section Contacts (continued)

- **USTA Alabama**
 - Jerrie Ciza Burns, Exec. Director
 - jerriec@alabamata.com
 - 205-995-2280
- **USTA Arkansas**
 - Deanna Garretson, Exec. Director
 - deanna@arktennis.com
 - 501-227-7611
- **USTA Georgia**
 - Darren Potkey, Exec. Director
 - potkey@ustageorgia.com
 - 404-256-9543 x106
- **USTA Kentucky**
 - Jason Miller, Exec. Director
 - jmiller@ustaky.com
 - 502-491-1290
- **USTA Louisiana**
 - Bill Phillips, Exec. Director
 - phillips@sta.usta.com
 - 337-849-5821
- **USTA Mississippi**
 - Russell Dendy, Exec. Director
 - russelld@mstennis.com
 - 601-981-4421
- **USTA North Carolina**
 - Kelly Gaines, Exec. Director
 - kelly@nctennis.com
 - 336-852-8577
- **USTA South Carolina**
 - Jennifer Gregg, Exec. Director
 - gregg@sc.tennis.com
 - 803-781-2574
- **USTA Tennessee**
 - Michael Chamberlain, Exec. Director
 - michaelchamberlain@ustatn.com
 - 615-953-1694

Park Agency Contacts & Events

- **Alabama Recreation & Parks Association**

- Natalie Norman
- nnorman@arpaonline.org
- (334) 279-9160

- **Annual Conference**

- February 1-3, 2026
- Orange Beach, AL

- **Arkansas Recreation & Park Association**

- Grant Watts, Exec Director
- executive.director@arkarpa.org
- (501) 416-6700

- **Annual Conference**

- September 29 - October 1, 2026
- TBD

- **Georgia Recreation & Park Association**

- Steve Card, Exec. Director
- scard@grpa.org
- 1285 Parker Road
- Conyers, GA 30094
- Office- 770-760-1403
- Cell- 706-463-9656

- **Annual Conference**

- November 2-5, 2026
- Athens, GA

- **Kentucky Recreation & Park Association**

- Terri Wilkerson, Exec. Director
- krps.director@gmail.com
- 140 Pavilion Dr., Georgetown, KY 40324
- P: 859-619-1723

- **Annual Conference**

- Spring 2027
- TBD

- **Louisiana Recreation & Park Association**

- Suzanne Diaz
- lrpa@lma.org
- PO Box 4327, Baton Rouge, LA 70821
- P: 225.344.5001

- **Annual Conference**

- Nov 18 - 20, 2025
- Baton Rouge, LA

Park Agency Contacts & Events (continued)

- [Mississippi Recreation & Park Association](#)
 - Lamar Evans, Exec. Director
 - info@aboutmrpa.org
 - 601-582-3361
- [Annual Conference](#)
 - March 2-4, 2026
 - Biloxi, MS
- [North Carolina Recreation & Park Association](#)
 - Michelle Wells, Exec. Director
 - michelle@ncrpa.net
 - 919-832-5868
- [Annual Conference](#)
 - December 1-3, 2025
 - N. Charleston, SC
- [South Carolina Recreation & Park Association](#)
 - James Headley, Exec. Director
 - jim@scrpa.org
 - 803-808-7753
- [Annual Conference](#)
 - October 12 -14, 2026
 - Greenville, SC
- [Tennessee Recreation & Park Association](#)
 - Candi Rawlins
 - candi@trpa.net
 - 615-790-0041
- [Annual Conference](#)
 - November 2-5, 2026
 - Franklin, Tennessee

USTA Southern California

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & COO**
 - Trevor Kronemann
 - tkronemann@scta.usta.com
 - 310-208-3339
 -
- **Chief Administrative Officer & SCTA Foundation Executive Director**
 - Linda Milan
 - lmilan@scta.usta.com
 - 310-824-5139
- **Director - Community Tennis, Diversity, Equity & Inclusion**
 - Esther Hendershott
 - ehendershott@scta.usta.com
 - 310-824-5660

- **Community Tennis Coordinator - Wheelchair, Adaptive, BVI**
 - Bryan Hudson
 - bhudson@scta.usta.com
 - 310-824-4101
- **Community Tennis Coordinator - Afterschool & Grants**
 - Camille Hansen
 - chanson@scta.usta.com
 - 310-209-5908
- **Community Tennis Coordinator - Schools & DEI**
 - Sammie Xiao
 - sxiao@scta.usta.com
 - 310-209-5916

Park Agency Contacts & Events

- **[California Association of Recreation & Park Districts](#)**
 - Matthew Duarte
 - mduarte@capri-jpa.org
 - 1075 Creekside Ridge Dr.
Suite 240
Roseville, CA 95678
 - P: 916-722-5550
- **[California Park & Recreation Society](#)**
 - Stephanie Stephens, Exec. Director
 - stephanie@cprs.org
 - 7971 Freeport Blvd.
Sacramento, CA 95832
 - P: 916-665-2777
 - F: 916-665-9149
- **[Annual Conference](#)**
 - March 10 - 13, 2026
 - Long Beach, CA

USTA Southwest

Parks and Recreation Resources



USTA Section Contacts

- **Section Executive Director & CEO**
 - Eric Mitchell
 - Mitchell@southwest.usta.com
 - 602-692-6482
- **Community Development & TSR Manager**
 - Ashley Portwood
 - portwood@southwest.usta.com
 - 602-853-2494
- **Executive Assistant**
 - Brooke Damore
 - bdamore@southwest.usta.com
 - 480-289-2351

Park Agency Contacts & Events

- **Arizona Parks & Recreation Association**
 - Kade Nelson, Exec. Director
 - kade@azpra.org
 - 12950 N. 7th St.
Phoenix, AZ 85022
 - P: 6023351962
- **Annual Conference & Expo**
 - August 31- September 2, 2026
 - Phoenix, AZ
- **New Mexico Recreation & Park Association**
 - Doug McDaniel, President
 - dmcdaniel@hobbsnm.org
 - PO Box 4060,
Albuquerque, NM 87196
 - P: 575-397-9293
- **Annual Conference**
 - September 24-26, 2025
 - Albuquerque, NM

USTA Texas

Parks and Recreation Resources



USTA Section Contacts

- **Co-Interim Section Executive Director**
 - Frank Kelly
 - TBD
 - 512-443-1334 x201
- **Director of Community Services Fort Worth & North Texas**
 - Carrie Hale
 - chale@texas.usta.com
 - 512-443-1334 x235
- **Director of CTAs/Facilities**
 - Katy Rogers
 - kr Rogers@texas.usta.com
 - 512-443-1334 x224
- **Community Services Manager, Coaching Education - Greater Austin**
 - Mike Carter
 - mcarter@texas.usta.com
 - 512-443-1334 x207
- **Community Services Coordinator, Adaptive & Wheelchair Tennis, Greater Houston**
 - Cindy Benzon
 - benzon@texas.usta.com
 - 512-443-1334 x226
- **Community Services Coordinator, JTT, Greater Dallas**
 - Mark Hodge
 - mark.hodge@texas.usta.com
 - 512-443-1334 x227
- **Community Services Coordinator, School Tennis, West Texas**
 - Edgar Lazcano
 - edgar.lazcano@texas.usta.com
 - 512-443-1334 x221
- **Community Services Coordinator, Central & East Texas**
 - Kat Kaliski
 - kat.kaliski@texas.usta.com
 - 512-443-1334 x209
- **Community Services Coordinator, Adult Recreational & Social Tennis, Rio Grande Valley/Southwest Texas**
 - Bobbie Cantu
 - bobbie.cantu@texas.usta.com
 - 512-443-1334 x225
- **Community Services Coordinator, NJTL, Gulf Coast**
 - Carlin Murray
 - cmurray@texas.usta.com
 - 512-443-1334 x212
- **Community Services Coordinator, Collegiate Tennis, San Antonio & Hill Country**
 - Lenson Smith
 - lsmith@texas.usta.com
 - 512-443-1334 x208
- **USTA Texas President & Co-Interim Executive Director**
 - Lara Lehmann
 - laralehmann@sbcglobal.net

Park Agency Contacts & Events

- [Texas Recreation & Park Society](#)
 - Erin O'Neil Franz, Exec. Director
 - efranz@traps.org
 - P: 512-267-5550
 - F: 512-267-5557
- [Annual Conference & Expo](#)
 - February 10 - 13, 2026
 - Corpus Christi, Texas