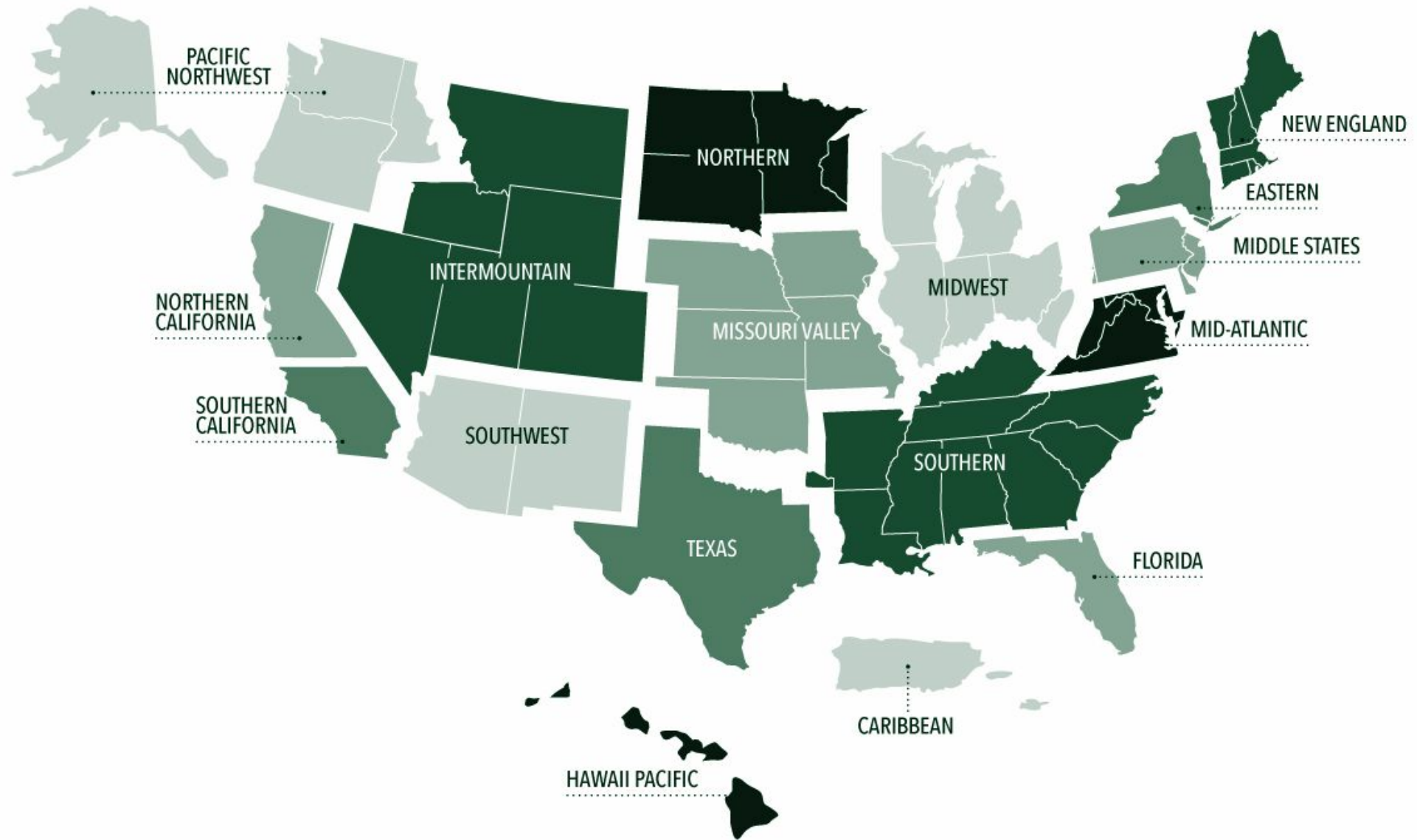


# 2026 USTA / Parks & Recreation State Associations Directory

**Parks and Recreation Resources:** *Last updated June 2026*





# USTA Section Map

## Helpful Links

- [Local Section Staff](#)
- [NRPA State Affiliates](#)

## Section Websites

- [USTA Caribbean](#)
- [USTA Eastern](#)
- [USTA Florida](#)
- [USTA Hawaii Pacific](#)
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## Shortcut to Contacts

- [USTA Caribbean](#)
- [USTA Eastern](#)
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- [USTA Southern California](#)
- [USTA Southwest](#)
- [USTA Texas](#)

# USTA Caribbean

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & COO**
  - Rosa M. Martinez
  - [martinez@cta.usta.com](mailto:martinez@cta.usta.com)
  - 787.726.8782 x 228
  - PO Box 190740,  
San Juan, PR 00919-0740

## Park Agency Contacts & Events

- [The Department of Sports, Parks and Recreation VI](#) (St. Thomas/St. John)
  - Calvert White, Commissioner
  - [calvert.white@hpr.vi.gov](mailto:calvert.white@hpr.vi.gov)
  - 340-774-0255
  
  - Vincent Roberts, Assistant  
Commissioner (St.Thomas/St. John)
  - [vincent.roberts@hpr.vi.gov](mailto:vincent.roberts@hpr.vi.gov)
  - 340-774-0255 ext. 2002
  
  - Renee Hansen, Assistant  
Commissioner (St. Croix)
  - [renee.hansen@hpr.vi.gov](mailto:renee.hansen@hpr.vi.gov)
  - 340-773-0160 Ext. 2123
- [Departamento de Recreación y Deportes](#)
  - PO Box 9023207  
San Juan, PR 00902-3207
  - [info@drd.pr.gov](mailto:info@drd.pr.gov)
  
  - Hector Vazquez Muniz
  - [hvmuniz@drd.pr.gov](mailto:hvmuniz@drd.pr.gov)
  - 787-721-2800 Ext. 4100
  
  - Miguel A. Laureano  
Correa, Sub-Secretary
  - [mlaurean@drd.pr.gov](mailto:mlaurean@drd.pr.gov)
  - 787-721-2800 Ext. 4117

# USTA Eastern

Parks and Recreation Resources



## USTA Section Contacts

- **Executive Director & CEO**
  - Amber Marino
  - [marino@eastern.usta.com](mailto:marino@eastern.usta.com)
  - 914-351-8810-4519
- **Director, Schools & Community Tennis**
  - Jocelyn Cruz-Alfalla
  - [jalfalla@eastern.usta.com](mailto:jalfalla@eastern.usta.com)
  - 914-697-2318
- **Sr. Manager, Community Tennis Coordinators**
  - Joe Steger
  - [steger@eastern.usta.com](mailto:steger@eastern.usta.com)
  - 914-282-4153
- **Manager, Advocacy & Programs**
  - Kelsey Altavilla
  - [altavilla@eastern.usta.com](mailto:altavilla@eastern.usta.com)
  - 914-306-4519
- **Manager, Schools and Community Tennis Coordinator, Long Island**
  - Neil Thakur
  - [thakur@eastern.usta.com](mailto:thakur@eastern.usta.com)
  - 914-589-4500
- **Community Tennis Coordinator, New Jersey Region**
  - Andres Sanchez
  - [sanchez@eastern.usta.com](mailto:sanchez@eastern.usta.com)
  - 914-907-7745
- **Community Tennis Coordinator, Metro Region**
  - Austin Doyle
  - [doyle@eastern.usta.com](mailto:doyle@eastern.usta.com)
  - 914-907-6542
- **Community Tennis Coordinator, Southern Region**
  - Eric Cruz
  - [cruz@eastern.usta.com](mailto:cruz@eastern.usta.com)
  - 914-787-9351

# Park Agency Contacts & Events

- **New York State Recreation & Park Society**
  - Courtney Carroll, Executive Director
  - [ed@nysrps.org](mailto:ed@nysrps.org)
  - 90 Glasco Turnpike,
  - PO Box 729
  - Glasco, NY 12432
- **Additional information**
  - Nick Berlin, President
- **Annual Conference & Expo**
  - November 11-14, 2026
  - White Plains, NY
- **New Jersey Recreation and Park Association**
  - Kathleen Avitt, Executive Director
  - [Kavitt@njrpa.org](mailto:Kavitt@njrpa.org)
  - 609-356-0480 ext. 10
  - 1 Wheeler Way,
  - Princeton, New Jersey 08540
- **Additional information**
  - Ann Pilato, Member Services Manager
  - [apilato@njrpa.org](mailto:apilato@njrpa.org)
  - 609-356-0480 ext. 15
  - Katie Frey, President, Executive Board of Trustees
- **Annual Conference & Expo**
  - February 22-25, 2026
  - Harrah's Waterfront Conference Center
  - Harrah's Resort Atlantic City

# USTA Florida

Parks and Recreation Resources



## USTA Section Contacts

- **Executive Director**
  - Laura Bowen
  - [bowen@ustaflorida.com](mailto:bowen@ustaflorida.com)
  - 407-917-9156
  - 12005 Performance Dr.  
Orlando, FL 32832
- **Director of Community Tennis**
  - Danielle Gooding
  - [gooding@ustaflorida.com](mailto:gooding@ustaflorida.com)
  - 407-459-1261
- **Tennis Service Rep - North Central**
  - George English
  - [English@ustaflorida.com](mailto:English@ustaflorida.com)
  - 407-502-3483
  - Counties: Alachua, Columbia, Leon, Marion, Wakulla, Escambia, Okaloosa, Walton, Bay-Panhandle
- **Tennis Service Rep - North East**
  - Molly Zimmer
  - [zimmer@ustaflorida.com](mailto:zimmer@ustaflorida.com)
  - 407-674-1487
  - Counties: Duval, St. Johns, Flagler, Volusia, Brevard

- **Tennis Service Rep - Miami**
  - Cathy Nordlund
  - [nordlund@ustaflorida.com](mailto:nordlund@ustaflorida.com)
  - 407-955-4890
  - Counties: Miami-Dade, Monroe
- **Tennis Service Rep - South Florida**
  - Marcy Cohen
  - [cohen@ustaflorida.com](mailto:cohen@ustaflorida.com)
  - 407-917-9827
  - Counties: Broward, Indian River, Martin, North Palm Beach, South Palm Beach, St. Lucie
- **Tennis Service Rep - West**
  - Bill Hannigan
  - [hannigan@ustaflorida.com](mailto:hannigan@ustaflorida.com)
  - 407-640-1407
  - Charlotte, Collier, Hillsborough, Lee, Manatee, Pinellas, Sarasota
- **Tennis Service Rep - Central Florida**
  - Deborah Ballerino
  - [ballerino@ustaflorida.com](mailto:ballerino@ustaflorida.com)
  - 850-591-3320
  - Orange, Osceola, Seminole, Lake, Polk

## Park Agency Contacts & Events

- **[Florida Recreation & Park Association](#)**
  - Eleanor Warmack, Exec. Director
  - [Eleanor@frpa.org](mailto:Eleanor@frpa.org)
  - 850-878-3221
- **[Annual conference](#)**
  - August 31- Sept 03, 2026
  - Rosen Shingle Creek, Orlando, FL
  - <https://members.frpa.org/events/2026-exhibit-hall->

# USTA Hawaii Pacific

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & COO**
  - Ron Romano
  - [romano@hawaii.usta.com](mailto:romano@hawaii.usta.com)
  - 808-585-9526
  - 1888 Kalakaua Ave, C-309,  
Honolulu, HI 96815

### TSR and Director of Community Tennis

- Madeleine Dreith
- [dreith@hawaii.usta.com](mailto:dreith@hawaii.usta.com)
- 808-585-9528

## Park Agency Contacts & Events

- **[Hawaii Recreation & Parks Society](#)**
  - Brandy Rea, President
  - [brandyrea@gmail.com](mailto:brandyrea@gmail.com)
  - PO Box 283208, Honolulu, HI 96828
  - P: 808.548.1108
- **[Annual General Meeting](#)**
  - 2026- TBA

# USTA Intermountain

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & COO**

- Rob Scott
- [rscott@ita.usta.com](mailto:rscott@ita.usta.com)
- 303-695-4117 x222

- **Administrative Coordinator**

- Kim Brummond
- [kbrummond@ita.usta.com](mailto:kbrummond@ita.usta.com)
- 303-695-4117 x 221

- **USTA Colorado District Association**

- Fritz Garger, Exec. Director
- [fritz@coloradotennis.com](mailto:fritz@coloradotennis.com)
- 303- 695-4116 x204

- **USTA Idaho District Association**

- Kyle Jewett, Exec. Director
- [kjewett@idtennis.com](mailto:kjewett@idtennis.com)
- 208-322-5150 x203

- **USTA Montana District Association**

- Joanne Sposito, Exec. Director
- [joanne.sposito@ustamontana.com](mailto:joanne.sposito@ustamontana.com)
- 406-579- 6957

- **USTA Nevada District**

- Ryan Wolfington, Exec. Director
- [director@ustanevada.com](mailto:director@ustanevada.com)
- 702-792-8384

- **USTA Utah District**

- Laurie Lambert, Exec. Director
- [llambert@utahtennis.com](mailto:llambert@utahtennis.com)
- 801-944-8782

- **USTA Wyoming District**

- Peg Connor, Exec. Director
- [peg@usta.wyoming.com](mailto:peg@usta.wyoming.com)
- 307-742-0892

# Park Agency Contacts & Events

- **Colorado Parks & Recreation Association**
  - Rachel Hungerbuhler
  - rachelH@cpra-web.org
  - P.O. Box 1037,  
Wheat Ridge, CO 80034
  - P: 720-588-0943
- **Montana Trails Recreation Park Association**
  - Maria Butts, President
  - [contact@mtrpa.info](mailto:contact@mtrpa.info)
  - PO Box 158, Whitefish, MT 59937
  - 406-657-8369
- **Utah Recreation & Park Association**
  - LeeAnn Powell, Exec. Director
  - [lpowell@urpa.org](mailto:lpowell@urpa.org)
  - 192 E Draper Parkway #357, Draper, Utah. 84020
  - P: 801-782-5512
- **Annual Conference**
  - October 21 - 23, 2026
  - Vail, CO
- **Annual Conference**
  - March 30 - April 2, 2026
  - Missoula, Montana
- **Annual Conference**
  - March 9-11, 2026
  - St. George, UT
- **Idaho Recreation & Parks Association**
  - Bryan Myers, President
  - [bmyers@postfalls.gov](mailto:bmyers@postfalls.gov)
  - 136 W. McMillan Road #102
  - Boise, ID 83669
  - 208-457-3359
- **Nevada Park & Recreation Society**
  - Shannon Harris, President
  - [director@cvswim.com](mailto:director@cvswim.com)
  - PO Box 97264,  
Las Vegas, NV 89193
  - 775-392-4062
- **Wyoming Recreation & Park Association**
  - Amber Anderson, President
  - [aanderson@pinedaleaquatic.com](mailto:aanderson@pinedaleaquatic.com)
  - [wyorpa00@gmail.com](mailto:wyorpa00@gmail.com)
  - PO Box 502,  
Pine Bluffs, WY 82082
  - P: 307-245-9375
- **Annual Conference**
  - April 20 -23, 2026
  - Nampa, ID
- **Annual Conference**
  - April 20 - 22, 2026
  - Lake Tahoe, NV
- **Annual Conference**
  - September 21 -23, 2026
  - Casper, WY

# USTA Mid-Atlantic

Parks and Recreation Resources



## USTA Section Contacts

- **Senior Director, Programs & Services**
  - Shell Wood
  - [wood@mas.usta.com](mailto:wood@mas.usta.com)
  - 703-556-6120 x7018

## Park Agency Contacts & Events

- **Maryland Recreation & Parks Association**
  - Stephen Allen, Exec. Director
  - [stephen@mdrpa.org](mailto:stephen@mdrpa.org)
  - 4101 Crain Highway, Ste 201  
Bowie, MD 20716
  - P: 301-352-7203  
F: 301-323-7464
  - [www.mdrpa.org](http://www.mdrpa.org)
- **Annual Conference**
  - April 21-23, 2026
  - Hyatt Regency Chesapeake Bay,  
Golf Resort, Spa & Marina  
100 Hernon Blvd US-50  
Cambridge, Maryland 21613
- **Virginia Recreation & Park Society**
  - Bailey Kasten, Executive Director
  - [bailey@vrps.com](mailto:bailey@vrps.com)
  - 6372 Mechanicsville Turnpike, #  
109 Mechanicsville, VA 23111
  - P: 804-730-9447  
F: 804-730-9455
  - [www.vrps.com](http://www.vrps.com)
- **Annual Conference**
  - March 26-27, 2026
  - Staunton, VA
- **West Virginia Recreation & Parks Association**
  - Craig White, President
  - [cwhite@grandvuepark.com](mailto:cwhite@grandvuepark.com)
  - 250 Trail Drive  
Moundsville, WV 26041
  - P: 304-845-9810
  - [www.wvrpa.com](http://www.wvrpa.com)
- **Annual Conference**
  - October 13 - 15, 2026
  - Pipestem State Park, WV

# USTA Middle States

Parks and Recreation Resources



## USTA Section Contacts

- **Senior Director of Community Development**
  - Renee Lentz
  - [lentz@ms.usta.com](mailto:lentz@ms.usta.com)
  - 610-554-1529
- **Tennis Advocacy and Parks Coordinator**
  - Debbie Loggia
  - [Debra.Loggia@ms.usta.com](mailto:Debra.Loggia@ms.usta.com)
  - 215-901-6371
- **Community Tennis Manager - New Jersey District**
  - Lori Schwartz
  - [schwartz@ms.usta.com](mailto:schwartz@ms.usta.com)
  - 609-654-6151
- **Community Tennis Coordinator - Delaware District**
  - Lisa Murray
  - [murray@ms.usta.com](mailto:murray@ms.usta.com)
  - 302-897-8729
- **Community Tennis Coordinator - Philadelphia**
  - Hannah Masenheimer
  - [masenheimer@ms.usta.com](mailto:masenheimer@ms.usta.com)
  - 267-331-0585
- **Community Tennis Manager - Allegheny Mt. District**
  - Kelle Cunningham
  - [cunningham@ms.usta.com](mailto:cunningham@ms.usta.com)
  - 724-554-4471
- **Community Tennis Manager - Central PA District**
  - Cathy Shaak
  - [shaak@ms.usta.com](mailto:shaak@ms.usta.com)
  - 717-383-0537
- **Community Tennis Manager - Eastern PA District**
  - Angela Jones
  - [ajones@ms.usta.com](mailto:ajones@ms.usta.com)
  - 908-875-3137

# Park Agency Contacts & Events

- **New Jersey Recreation & Park Association**
  - Kathleen Avitt, Exec. Director
  - [kavitt@njrpa.org](mailto:kavitt@njrpa.org)
  - 1 Wheeler Way, Princeton, NJ 08540
  - P: 609-356-0480
- **Annual Conference and Exhibition**
  - February 20-25, 2026
  - Harrah's Waterfront Conference Center
- **Pennsylvania Recreation & Park Society**
  - Nikki Tourscher, Interim Executive Director
  - [tour@prps.org](mailto:tour@prps.org)
  - 2131 Sandy Drive, State College, PA 16803-2283
  - P: 814-234-4272
  - F: 814-234-5276
  - [PRPS.ORG](http://PRPS.ORG)
- **Annual Conference and Expo**
  - March 24-27, 2026
  - Spooky Nook Sports, Nanheim, PA
- **Delaware Recreation & Park Society**
  - Michael Hltch, President
  - [michael.hitch@delaware.gov](mailto:michael.hitch@delaware.gov)
  - 5025 Killens Pond Rd
  - Felton, DE 19943-1916
  - 302-448-9549
- **Annual Conference**
  - February 26-27, 2026
  - Atlantic Sands Hotel & Conference Center

# USTA Midwest

Parks and Recreation Resources



# USTA Section Contacts

- **Section Executive Director & CEO**
  - Chad Docktor
  - [chad@midwest.usta.com](mailto:chad@midwest.usta.com)
  - 317-669-0445
- **Director of Comm Tennis & TSR Director**
  - Greg Boyd
  - [greg@midwest.usta.com](mailto:greg@midwest.usta.com)
  - 317-669-0448
- **Central Indiana Managing Dir. of Tennis**
  - Jason Suscha
  - [jason.suscha@midwest.usta.com](mailto:jason.suscha@midwest.usta.com)
  - 317-630-5101
- **Chicago TSR**
  - Mary Beth Bowman
  - [marybeth@midwest.usta.com](mailto:marybeth@midwest.usta.com)
  - 317-965-6001
- **Mid-South Illinois Community Development Enhancement Coord.**
  - Sontha Thongsithavong
  - [sonthana@midsouthillinoistennis.com](mailto:sonthana@midsouthillinoistennis.com)
  - 217-381-5406
- **Illinois TSR**
  - Bret Schrama
  - [bret@midwest.usta.com](mailto:bret@midwest.usta.com)
  - 317-333-3559
- **Northern Illinois TSR**
  - Gina Jasovic
  - [gina@midwest.usta.com](mailto:gina@midwest.usta.com)
  - 847-708-2926
- **Northeastern/Southeastern Michigan TSR**
  - Susan Courtright
  - [susan@midwest.usta.com](mailto:susan@midwest.usta.com)
  - 317-333-3558
- **Western Michigan TSR**
  - Sydney Whitfield
  - [sydney@midwest.usta.com](mailto:sydney@midwest.usta.com)
  - 317-440-6691
- **Northern Michigan TSR**
  - TBD
- **Ohio Valley TSR**
  - Jim Amick
  - [jim@midwest.usta.com](mailto:jim@midwest.usta.com)
  - 317-333-3560
- **Northeastern Ohio TSR**
  - Michael Rose
  - [michael.rose@midwest.usta.com](mailto:michael.rose@midwest.usta.com)
  - 440-361-1820
- **Northwestern Ohio TSR**
  - Amy Beaverson
  - [amy@midwest.usta.com](mailto:amy@midwest.usta.com)
  - 317-941-3509
- **Northern Indiana TSR**
  - TBD
- **Wisconsin TSR**
  - Eric Seifert
  - [erik@midwest.usta.com](mailto:erik@midwest.usta.com)
  - 317-333-3556
- **Cincinnati Area**
  - TBD

# Park Agency Contacts & Events

- **Indiana Parks & Recreation Association**

- Lisa Nye Ford, Exec. Director
- [lnye@inpra.org](mailto:lnye@inpra.org)
- 107 Logan Street  
Noblesville, IN 46060
- P: 317-219-5272

- **Annual Conference & Expo**

- November 4-6, 2026
- Fort Wayne, IN

- **Michigan Recreation & Park Association**

- Nichole Fisher, Exec. Director
- [nfisher@mparks.org](mailto:nfisher@mparks.org)
- P.O. Box 27609  
Lansing MI 48909
- P: 517-485-9888
- F: 517-485-7932

- **Annual Parks Conference & Trade Show**

- March 3-6, 2026
- Lansing Center,  
Lansing, MI

- **Illinois Association of Park Districts**

- Peter M. Murphy, J.D., CAE,  
President/CEO
- [pmurphy@ilparks.org](mailto:pmurphy@ilparks.org)
- 211 E. Monroe  
Springfield, Illinois 62701
- P: 217-523-4554
- F: 217-523-4273

- **Illinois Park & Recreation Association**

- Suzi Wirtz, Edu. Director
- [suzi@ilipra.org](mailto:suzi@ilipra.org)
- 536 East Ave.  
La Grange, IL 60525
- 708-588-2285

- **Annual Conference**

- January 29-31, 2026
- Hyatt Regency  
Chicago, IL

- **Ohio Parks & Recreation Association**

- James Woodward, Exec. Director
- [woody@opraonline.org](mailto:woody@opraonline.org)
- 1069-A West Main St  
Westerville, OH 43081
- P: 614-895-2222

- **Annual Conference & Trade Show**

- February 1-4, 2026
- Kalahari Convention Center  
Sandusky, OH

- **Wisconsin Park & Recreation Association**

- Jennifer Rzepka, Exec. Director
- [jennifer@wpraweb.org](mailto:jennifer@wpraweb.org)
- 6737 W. Washington St, Ste 4210  
Milwaukee, WI 53214
- P: 414-423-1210
- F: 414-423-1296

- **Annual Conference & Trade Show**

- February 3-6, 2026
- Kalahari Resort & Convention Ctr  
Wisconsin Dells, WI

# USTA Missouri Valley

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director**
  - Mary Buschmann
  - [mbuschmann@movalley.usta.com](mailto:mbuschmann@movalley.usta.com)
  - 913-322-4824
- **Regional Community Play Manager**
  - Kara Heim
  - [heim@movalley.usta.com](mailto:heim@movalley.usta.com)
  - 913-967-9452
- **Senior Manager, Tennis Venue Services & Parks**
  - John Terpkosh
  - [jterpkosh@movalley.usta.com](mailto:jterpkosh@movalley.usta.com)
  - 913-967-9926
- **Regional Community Play Manager**
  - Alwyn Mushonga
  - [mushonga@movalley.usta.com](mailto:mushonga@movalley.usta.com)
  - 913-967-9833

# Park Agency Contacts & Events

- **Kansas Recreation & Park Association**

- Erika Devore, Exec. Director
- [erika@krpa.org](mailto:erika@krpa.org)
- 645 Vermont Street,  
Lawrence, KS 66404
- P: 785-235-6533
- F: 785-235-6655

- **Annual Conference & Trade Show**

- January 27-29, 2026
- Topeka, KS

- **Nebraska Recreation & Parks Association**

- Mark Caughey, Membership  
Committee Chair
- [mark.caughey@ci.omaha.ne.us](mailto:mark.caughey@ci.omaha.ne.us)
- 1819 Farnam St, Ste 701,  
Omaha, NE 68183
- P: 402-289-0050

- **Annual Conference**

- September 15-17, 2026
- Norfolk, NE

- **Oklahoma Recreation & Park Society**

- Dr. Jerel Cowan, Exec. Director
- [ed@orps.us](mailto:ed@orps.us)
- P.O. Box 631, Edmond, OK 73083
- P: 405-780-2345

- **Annual Conference**

- November 19 - 20, 2026
- Durant, OK

- **Missouri Parks & Recreation Association**

- Gary Gates, Exec. Director
- [gary@mopark.org](mailto:gary@mopark.org)
- 2018 William St,  
Jefferson City, MO 65109
- P: 573-636-3828

- **Annual Conference & Expo**

- February 24-27, 2026
- Columbia, MO

- **Iowa Parks & Recreation Association**

- Kelly Johnson Rose, Exec. Director
- [kelly@iapra.org](mailto:kelly@iapra.org)
- 1534 Penrose Street,  
Grinnell, IA 50112
- P: 641-236-3917
- F: 641-236-6779

- **Annual Conference**

- March 22-26, 2026
- Sioux City, IA

# USTA New England

Parks and Recreation Resources



## USTA Section Contacts

- **Executive Director & Chief Executive Officer**
  - Lindsey Keeler
  - [keeler@newengland.usta.com](mailto:keeler@newengland.usta.com)
- **Director of Recreation & Facilities**
  - Sarah Wishart
  - [wishart@newengland.usta.com](mailto:wishart@newengland.usta.com)
  - 508-936-8292
- **Tennis In the Parks Manager - Western Mass & Rhode Island**
  - Woody Freeman
  - [freeman@newengland.usta.com](mailto:freeman@newengland.usta.com)
  - 508-219-7248
- **Tennis In the Parks Manager - Eastern Mass**
  - Kristen Liteplo
  - [liteplo@newengland.usta.com](mailto:liteplo@newengland.usta.com)
  - 508-439-2106
- **Tennis In the Parks Manager - New Hampshire & Maine**
  - Eric Driscoll
  - [driscoll@newengland.usta.com](mailto:driscoll@newengland.usta.com)
  - 207-232-6925
- **Recreation Coordinator for Connecticut**
  - Traci Kissane
  - [kissane@newengland.usta.com](mailto:kissane@newengland.usta.com)
- **Recreation Coordinator - Vermont**
  - Jennifer Weiss
  - [weiss@newengland.usta.com](mailto:weiss@newengland.usta.com)
  - 508-271-1512

# Park Agency Contacts & Events

- **Connecticut Recreation & Park Association**
  - Valerie Stolfi-Collins, Exec. Director
  - [val@crpa.com](mailto:val@crpa.com)
  - 860-721-0384
- **Annual Conference**
  - November 23-24, 2026
  - Mohegan Sun Hotel, Uncasville, CT
- **Massachusetts Recreation & Park Association**
  - Katie DuPont, Exec. Director
  - [kdupont@massrpa.org](mailto:kdupont@massrpa.org)
  - 351-345-1278
- **Annual Conference**
  - March 24 - 26, 2026
  - Springfield, Massachusetts
- **Maine Recreation & Park Association**
  - Robin Cogger, Exec. Director
  - [executivedirector@merpa.org](mailto:executivedirector@merpa.org)
  - 207-275-7061
- **Annual Conference**
  - March 15 - 17, 2026
  - Rockport, Maine
- **New Hampshire Recreation & Park Association**
  - Kerry Horne, Exec. Director
  - [executivedirector@nhropa.com](mailto:executivedirector@nhropa.com)
  - 603-340-5583
- **Annual Conference**
  - January 13 -15, 2026
  - Attitash, NH
- **Rhode Island Recreation & Park Association**
  - Ray DeFalco, Exec. Director
  - [rdefalco@charlestownri.org](mailto:rdefalco@charlestownri.org)
  - 401-423-7266
- **Annual Conference**
  - March 27, 2026
  - North Kingstown, RH
- **Vermont Recreation & Park Association**
  - Jessica Brodie, Exec. Director
  - [Jessica@vrpa.org](mailto:Jessica@vrpa.org)
  - 774-254-0071
- **Annual Conference**
  - Oct 21-22, 2026
  - Jay, VT
- **Northern New England Recreation & Parks Conference**
  - [cdean@lexingtonma.gov](mailto:cdean@lexingtonma.gov)
  - 781-698-4802
- **Annual Conference**
  - January 13-15, 2026
  - Attitash, NH

# USTA Northern

Parks and Recreation Resources



## USTA Section Contacts

- **Director, Recreational Programs**
  - Zeny McCoy
  - [zeny@northern.usta.com](mailto:zeny@northern.usta.com)
  - 952-358-3291
  - 2685 Vikings Circle, Suite 100
  - Eagan, MN 55121

## Park Agency Contacts & Events

- **Minnesota Recreation & Park Association**
  - Michelle Snider, Exec. Director
  - [snider@mnrpa.org](mailto:snider@mnrpa.org)
  - 200 Charles St. NE,  
Fridley, MN 55432
  - P: 763-571-1305
  - F: 612-825-1829
- **Annual Conference**
  - October 20 - 23, 2026
  - Duluth, MN
- **North Dakota Recreation & Park Association**
  - Shannon Schutt
  - [sschutt@clearwatercommunications.net](mailto:sschutt@clearwatercommunications.net)
  - P.O. Box 1091, 1605 E Capitol Ave.  
Bismarck, ND 58501
  - P: 701-355-4458
  - F: 701-223-4645
- **Annual Conference**
  - September 15 - 17, 2026
  - Dickinson, ND
- **South Dakota Park & Recreation Association**
  - Brett Kollars
  - [brett.kollars@siouxfalls.gov](mailto:brett.kollars@siouxfalls.gov)
- **Annual Conference**
  - Oct 6-9, 2025
  - Spearfish. SD
- **Wisconsin Park & Recreation Association**
  - Jennifer Rzepka, Exec. Director
  - [jennifer@wprawb.org](mailto:jennifer@wprawb.org)
  - 6737 W Washington Street, Ste 4210  
Milwaukee, WI 53214
  - P: 414-423-1210
  - F: 414-423-1296
- **Annual Conference**
  - February 3-6, 2026
  - Wisconsin Dells, WI

# USTA Northern California

Parks and Recreation Resources



## USTA Section Contacts

- **Executive Director**
  - Summer Verhoeven
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- **Advocacy Manager  
Parks & Rec and CTA**
  - Cheryl Silva
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  - 510-948-8794
- **Community Programs Representative  
Adaptive & Wheelchair Tennis**
  - Christy Perez
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  - 510-263-9815

## Park Agency Contacts & Events

- **[California Association of Recreation & Park Districts](#)**
  - Matthew Duarte
  - [mduarte@capri-jpa.org](mailto:mduarte@capri-jpa.org)
  - 1075 Creekside Ridge Dr.  
Suite 240  
Roseville, CA 95678
  - P: 916-722-5550
- **[California Park & Recreation Society](#)**
  - Stephanie Stephens, Exec. Director
  - [stephanie@cprs.org](mailto:stephanie@cprs.org)
  - 7971 Freeport Blvd.  
Sacramento, CA 95832
  - P: 916-665-2777
  - F: 916-665-9149
- **[Annual Conference](#)**
  - March 10-13, 2026
  - Long Beach, CA

# USTA Pacific Northwest

Parks and Recreation Resources



## USTA Section Contacts

- **Chief Executive Officer & Executive Director**
  - Matthew Warren
  - [mwarren@pnw.usta.com](mailto:mwarren@pnw.usta.com)
  - 503-520-1877 x3336
- **Chief Operating Officer**
  - China Kirk
  - [ckirk@pnw.usta.com](mailto:ckirk@pnw.usta.com)
  - 503-520-1877 x3335
- **General Manager of Infrastructure**
  - Patrick Dreves
  - [pdreves@pnw.usta.com](mailto:pdreves@pnw.usta.com)
  - (503) 919-0832

# Park Agency Contacts & Events

- [Oregon Recreation & Park Association](#)

- Amanda Parsons, Exec. Director
- [director@orpa.org](mailto:director@orpa.org)
- P.O. Box 202,  
Lake Oswego, OR 97034
- P: 503-534-5673

- [ORPA Annual Conference](#)

- September 22-24, 2026
- Seaside, Oregon

- [Washington Recreation & Park Association](#)

- Tiffany Hanzo Martin, Exec. Director
- [wrpa@wrpatoday.org](mailto:wrpa@wrpatoday.org)
- 2150 N. 107th St. Suite 205,  
Seattle, WA 98133
- P: 206-361-8869
- F: 206-367-8777

- [Annual Conference & Tradeshow](#)

- April 21-24, 2026
- Tacoma, WA

- [Alaska Recreation & Park Association](#)

- Joel Todd, President
- [jtodd@soldotna.org](mailto:jtodd@soldotna.org)
- P: 907-714-1211

- [Annual Conference](#)

- September 15-17, 2026
- Kenai, Alaska

- [Idaho Recreation and Parks Association](#)

- Bryan Myers, President
- [bmyers@postfalls.gov](mailto:bmyers@postfalls.gov)
- 13601 W. McMillan Road, #102
- Boise, Idaho 83713
- P: 208-457-3359

- [Annual Conference](#)

- April 20-23, 2026
- Twin Falls, Idaho

# USTA Southern

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & COO**

- Matt Olson
- [mattolson@sta.usta.com](mailto:mattolson@sta.usta.com)
- 770-368-8200 x123

- **Hispanic Outreach & Trainings Manager**

- Allen Jensen
- [jensen@sta.usta.com](mailto:jensen@sta.usta.com)

- **Parks and Schools Manager**

- Isaac Pearlstone
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- **Director of Industry Relations & Engagement**

- Bill Dopp
- [dopp@sta.usta.com](mailto:dopp@sta.usta.com)
- 678-232-0452

- **Coach Development & Trainings Manager**

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- 910-322-5032

## USTA Section Contacts (continued)

- **USTA Alabama**

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- 205-995-2280

- **USTA Arkansas**

- Deanna Garretson, Exec. Director
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- 501-227-7611

- **USTA Georgia**

- Darren Potkey, Exec. Director
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- **USTA Kentucky**

- Jason Miller, Exec. Director
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- 502-491-1290

- **USTA Louisiana**

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- **USTA Mississippi**

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- 601-981-4421

- **USTA North Carolina**

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- 336-852-8577

- **USTA South Carolina**

- Jennifer Gregg, Exec. Director
- [gregg@sc.tennis.com](mailto:gregg@sc.tennis.com)
- 803-781-2574

- **USTA Tennessee**

- Michael Chamberlain, Exec. Director
- [michaelchamberlain@ustatn.com](mailto:michaelchamberlain@ustatn.com)
- 615-953-1694

# Park Agency Contacts & Events

- **Alabama Recreation & Parks Association**

- Natalie Norman
- [nnorman@arpaonline.org](mailto:nnorman@arpaonline.org)
- (334) 279-9160

- **Annual Conference**

- February 1-3, 2026
- Orange Beach, AL

- **Arkansas Recreation & Park Association**

- Grant Watts, Exec Director
- [executive.director@arkarpa.org](mailto:executive.director@arkarpa.org)
- (501) 416-6700

- **Annual Conference**

- October 14 - 16, 2026
- Fort Smith, AR

- **Georgia Recreation & Park Association**

- Steve Card, Exec. Director
- [scard@grpa.org](mailto:scard@grpa.org)
- 1285 Parker Road
- Conyers, GA 30094
- Office- 770-760-1403
- Cell- 706-463-9656

- **Annual Conference**

- November 2-5, 2026
- Athens, GA

- **Kentucky Recreation & Park Association**

- Terri Wilkerson, Exec. Director
- [krps.director@gmail.com](mailto:krps.director@gmail.com)
- 140 Pavilion Dr., Georgetown, KY 40324
- P: 859-619-1723

- **Annual Conference**

- Spring 2027
- TBD

- **Louisiana Recreation & Park Association**

- Suzanne Diaz
- [lrpa@lma.org](mailto:lrpa@lma.org)
- PO Box 4327, Baton Rouge, LA 70821
- P: 225.344.5001

- **Annual Conference**

- Nov 18 - 20, 2025
- Baton Rouge, LA

## Park Agency Contacts & Events (continued)

- **Mississippi Recreation & Park Association**
  - Lamar Evans, Exec. Director
  - [info@aboutmrpa.org](mailto:info@aboutmrpa.org)
  - 601-582-3361
- **Annual Conference**
  - March 2-4, 2026
  - Biloxi, MS
- **North Carolina Recreation & Park Association**
  - Michelle Wells, Exec. Director
  - [michelle@ncrpa.net](mailto:michelle@ncrpa.net)
  - 919-832-5868
- **Annual Conference**
  - November 9-11, 2026
  - Hickory, NC
- **South Carolina Recreation & Park Association**
  - James Headley, Exec. Director
  - [jim@scrpa.org](mailto:jim@scrpa.org)
  - 803-808-7753
- **Annual Conference**
  - October 12 -14, 2026
  - Greenville, SC
- **Tennessee Recreation & Park Association**
  - Candi Rawlins
  - [candi@trpa.net](mailto:candi@trpa.net)
  - 615-790-0041
- **Annual Conference**
  - November 2-5, 2026
  - Franklin, Tennessee

# USTA Southern California

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & COO**
  - Trevor Kronemann
  - [tkronemann@scta.usta.com](mailto:tkronemann@scta.usta.com)
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  -
- **Chief Administrative Officer & SCTA Foundation Executive Director**
  - Linda Milan
  - [lmilan@scta.usta.com](mailto:lmilan@scta.usta.com)
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- **Director - Community Tennis, Diversity, Equity & Inclusion**
  - Esther Hendershott
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- **Community Tennis Coordinator - Wheelchair, Adaptive, BVI**
  - Bryan Hudson
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  - 310-824-4101
- **Community Tennis Coordinator - Afterschool & Grants**
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  - 310-209-5908
- **Community Tennis Coordinator - Schools & DEI**
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## Park Agency Contacts & Events

- **[California Association of Recreation & Park Districts](#)**
  - Matthew Duarte
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  - 1075 Creekside Ridge Dr. Suite 240  
Roseville, CA 95678
  - P: 916-722-5550
- **[California Park & Recreation Society](#)**
  - Stephanie Stephens, Exec. Director
  - [stephanie@cprs.org](mailto:stephanie@cprs.org)
  - 7971 Freeport Blvd.  
Sacramento, CA 95832
  - P: 916-665-2777
  - F: 916-665-9149
- **[Annual Conference](#)**
  - March 10 - 13, 2026
  - Long Beach, CA

# USTA Southwest

Parks and Recreation Resources



## USTA Section Contacts

- **Section Executive Director & CEO**
  - Eric Mitchell
  - [Mitchell@southwest.usta.com](mailto:Mitchell@southwest.usta.com)
  - 602-692-6482
- **Community Development & TSR Manager**
  - Ashley Portwood
  - [portwood@southwest.usta.com](mailto:portwood@southwest.usta.com)
  - 602-853-2494
- **Executive Assistant**
  - Brooke Damore
  - [bdamore@southwest.usta.com](mailto:bdamore@southwest.usta.com)
  - 480-289-2351

## Park Agency Contacts & Events

- **[Arizona Parks & Recreation Association](#)**
  - Kade Nelson, Exec. Director
  - [kade@azpra.org](mailto:kade@azpra.org)
  - 12950 N. 7th St.  
Phoenix, AZ 85022
  - P: 6023351962
- **[Annual Conference & Expo](#)**
  - August 31- September 2, 2026
  - Phoenix, AZ
- **[New Mexico Recreation & Park Association](#)**
  - Doug McDaniel, President
  - [dmcdaniel@hobbsnm.org](mailto:dmcdaniel@hobbsnm.org)
  - PO Box 4060,  
Albuquerque, NM 87196
  - P: 575-397-9293
- **[Annual Conference](#)**
  - October 14-16, 2026
  - Hobbs, NM

# USTA Texas

Parks and Recreation Resources



## USTA Section Contacts

- **Co-Interim Section Executive Director**
  - Frank Kelly
  - TBD
  - 512-443-1334 x201
- **Director of Community Services Fort Worth & North Texas**
  - Carrie Hale
  - [chale@texas.usta.com](mailto:chale@texas.usta.com)
  - 512-443-1334 x235
- **Director of CTAs/Facilities**
  - Katy Rogers
  - [kr Rogers@texas.usta.com](mailto:kr Rogers@texas.usta.com)
  - 512-443-1334 x224
- **Community Services Manager, Coaching Education - Greater Austin**
  - Mike Carter
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  - 512-443-1334 x207
- **Community Services Coordinator, Adaptive & Wheelchair Tennis, Greater Houston**
  - Cindy Benzon
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  - 512-443-1334 x226
- **Community Services Coordinator, JTT, Greater Dallas**
  - Mark Hodge
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  - 512-443-1334 x227
- **Community Services Coordinator, School Tennis, West Texas**
  - Edgar Lazcano
  - [edgar.lazcano@texas.usta.com](mailto:edgar.lazcano@texas.usta.com)
  - 512-443-1334 x221
- **Community Services Coordinator, Central & East Texas**
  - Kat Kaliski
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  - 512-443-1334 x209
- **Community Services Coordinator, Adult Recreational & Social Tennis, Rio Grande Valley/Southwest Texas**
  - Bobbie Cantu
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  - 512-443-1334 x225
- **Community Services Coordinator, NJTL, Gulf Coast**
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- **Community Services Coordinator, Collegiate Tennis, San Antonio & Hill Country**
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- **USTA Texas President & Co-Interim Executive Director**
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## Park Agency Contacts & Events

- **Texas Recreation & Park Society**
  - Erin O'Neil Franz, Exec. Director
  - [efranz@traps.org](mailto:efranz@traps.org)
  - P: 512-267-5550
  - F: 512-267-5557
- **Annual Conference & Expo**
  - February 10 - 13, 2026
  - Corpus Christi, Texas